

**Publication 8. česko slovenské dny v Ostravě:
„Sociologické výzvy ve středoevropském kontextu“**

Dear participants,
we would like to publish the presentation held at the conference in a book. If you are interested in publishing your conference text, please submit your article in one of the following languages: Czech, Slovak or English and please kindly consider the following reference guideline:

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1. Texts submitted for publication must be original and previously unpublished in similar publications.
2. Papers in MS Word format should be sent to the following e-mail address: nicole.horakova@osu.cz until **February 23th, 2018**.
3. Length of the article should be about 40 000 signs (1 printed sheet - spaces and footnotes included) and no more than 25 pages. Minimal length – 20 000 signs.
 - Font, font size: Times New Roman, 12 p.
 - Line spacing: 1,5
 - Paragraph: indent 0,7 cm, justified paragraph
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Reference style: Havard system

Bibliographical note in the reference list:

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Example:

GIDDENS, A. (2013). *Sociologie*. Praha: Argo, ISBN: 728-80-257-0807-1.

Web-site:

Author Surname, Author Initial. (Year Published). Title. [online] Available at: <http://Website URL> [Accessed **Date Accessed**].

Example:

Tester, J. (2014). *EZproxy*. [online] Eds.a.ebscohost.com.ezproxy.liv.ac.uk. Available at: <http://eds.a.ebscohost.com.ezproxy.liv.ac.uk/eds/detail?sid=fa9392f5-3794-4dd7-a8bc-0f2d5915a373%40sessionmgr4005&vid=4&hid=4110&bdata=JnNpdGU9ZWRzLWxpdmUmc2NvcGU9c2l0ZQ%3d%3d#db=bth&AN=67324416> [Accessed 21 Jun. 2014]

Journal:-

AUTHOR Surname, Author Initial. (Year Published). Title. Publication Title, [online] **Volume number(Issue number), p.Pages Used.** Available at: <http://Website URL> [Accessed **Date Accessed**]. ISSN

Example:

POYNTING, S. (2006). *What caused the Cronulla riot?*. *Race & Class*, 48(1), pp. 85-92. ISSN: 03363968.

In-text citation

(Author Surname, Year Published: page)

Example

State racism in the form of ethnically targeted covert surveillance, ongoing harassment, secret police, dawn raids carried out by heavily armed officers, arrest and detention without proper trial and the like seems to be interpreted by outraged selfappointed guardians of white Christian ‘Australianness’ as some sort of moral licence for their own violent racial attacks.¹³ Thus, if the state assaults, harasses and vilifies Muslims as the enemy in the war on terror and thereby terrorises whole communities, then perhaps white-thinking citizens feel justified in personally attacking this enemy wherever they might encounter it. So, in a moral panic about the purported bad behaviour of ‘Lebs’ at the beach, a bystander of Bangladeshi background was chased, mobbed and assaulted. The Arab ‘other’ has morphed into the Muslim ‘other’. This process is not new – Indonesian women in hijabs had their veils torn off in Australia during the 1991 Gulf War – but it has been greatly exacerbated since September 11. (Poynting, 2006:86)